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## BIB DATA SHEET

CONFIRMATION NO. 5351

<b>SERIAL NUMBER</b> 09/852,630	<b>FILING or 371(c) DATE</b> 05/11/2001 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2617	<b>ATTORNEY DOCKET NO.</b> 042933/300252		
<b>APPLICANTS</b> Andrew Strawn, Hampshire, UNITED KINGDOM; Phil Bateman, Berkshire, UNITED KINGDOM; Robert Strafford, Hampshire, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0012951.0 05/26/2000 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 07/07/2001						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /MARCOS L TORRES/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWINGS</b> 4	<b>TOTAL CLAIMS</b> 11	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> ALSTON & BIRD LLP BANK OF AMERICA PLAZA 101 SOUTH TRYON STREET, SUITE 4000 CHARLOTTE, NC 28280-4000 UNITED STATES						
<b>TITLE</b> RADIOTELEPHONE						
<b>FILING FEE RECEIVED</b> 2322	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		